## **MONTGOMERY COUNTY PUBLIC SCHOOLS**

Expanding Opportunity and Unleashing Potential

**PROCUREMENT UNIT** 

March 25, 2022

## **Subject:** Bid No. 7121.7, Asbestos Abatement Equipment and Supplies

This is Amendment Number 4

In accordance with the terms of the above-mentioned contract, this is authorization to extend this contract through March 2023. All other terms and conditions remain the same.

**Supplier(s):** See attached Summary of Contracts

**COMMENTS:** This is the third of four one-year terms to option to extend the contract.

**REFER QUESTIONS TO:** Laly Bowers, CPPB, Buyer II, (240)-740-7536

Approved: \_\_\_\_\_\_\_Approved: \_\_\_\_\_\_

Angela McIntosh-Davis, CPPB, Director, Division of Procurement

AMD:lab